

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
John Paul Harris, Jr.  
Debtor

Case No. 23-00612-MJC  
Chapter 13

District/off: 0314-5  
Date Rcvd: Mar 27, 2023

User: AutoDocke  
Form ID: asextnd

Page 1 of 2  
Total Noticed: 15

The following symbols are used throughout this certificate:

**Symbol**      **Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 29, 2023:**

<b>Recip ID</b>	<b>Recipient Name and Address</b>
db	+ John Paul Harris, Jr., 1806 W. Gibson St., Scranton, PA 18504-1162
5529419	+ AAS Debt Recovery, Inc., P.O. Box 129, Monroeville, PA 15146-0129
5529420	+ Brink's Home Security, 1990 Wittingham Place, Dallas, TX 75234-1904
5529421	+ Bureau of Account Management, 3607 Rosemont Ave., Ste. 502, Camp Hill, PA 17011-6943
5529423	City of Scranton, c/o Portnoff Law Associates, Ltd, 1000 Sandy Hill Road, Suite 150, Norristown, PA 19401
5529426	+ Great Valley Cardiology, 746 Jefferson Ave., Suite 305, Scranton, PA 18510-1639
5529428	+ Moses Taylor Hospital, 700 Quincy Ave, Attn: Justin Davis CEO, Scranton, PA 18510-1798
5529432	Pinnacle Health Partners, HC1 Box 2170, Tafton, PA 18464

TOTAL: 8

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

<b>Recip ID</b>	<b>Notice Type: Email Address</b>	<b>Date/Time</b>	<b>Recipient Name and Address</b>
5529422	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	Mar 27 2023 18:46:22	Capital One, PO Box 30285, Salt Lake City, UT 84130-0285
5529424	+ Email/PDF: creditonebknotifications@resurgent.com	Mar 27 2023 18:46:24	CreditOne, P.O. Box 98873, Las Vegas, NV 89193-8873
5529425	+ Email/Text: ElectronicBankruptcyNotices@fnb-corp.com	Mar 27 2023 18:47:00	First National Bank, 4140 E.State St., Hermitage, PA 16148-3401
5529427	+ Email/Text: MDSBankruptcies@meddatsys.com	Mar 27 2023 18:47:00	Medical Data Systems, 2001 9th Ave., Ste. 312, Vero Beach, FL 32960-6413
5529429	+ Email/Text: Bankruptcies@nragroup.com	Mar 27 2023 18:47:00	National Recovery Agency, 2491 Paxton Street, Harrisburg, PA 17111-1036
5529430	+ Email/PDF: cbp@onemainfinancial.com	Mar 27 2023 18:46:35	OneMain Financial Bankruptcy Dept., P.O. Box 6042, Sioux Falls, SD 57117-6042
5529431	+ Email/Text: BKEBN-Notifications@ocwen.com	Mar 27 2023 18:47:00	PHH Mortgage Corp., Customer Service, 3000 Leadenhall Rd., Mount Laurel, NJ 08054

TOTAL: 7

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 29, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 27, 2023 at the address(es) listed below:

Name	Email Address
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Jack N Zaharopoulos	TWeef@pamd13trustee.com
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Tullio DeLuca	on behalf of Debtor 1 John Paul Harris Jr. tullio.deluca@verizon.net
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United States Trustee	ustpregion03.ha.ecf@usdoj.gov
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TOTAL: 3

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

John Paul Harris Jr., Chapter 13  
aka John Harris Jr., aka John P. Harris Jr., aka John  
Harris, aka John P. Harris, aka John Paul Harris, aka Jack  
Harris, Case No. 5:23-bk-00612-MJC

**Debtor 1**

**Notice**

Notice is hereby given that:

The debtor(s) filed a Chapter 13 Bankruptcy Petition on March 24, 2023.

The debtor(s) filed a Motion to Extend the Automatic Stay in this case. A hearing on this matter has been scheduled for:

<b>United States Bankruptcy Court Max Rosenn US Courthouse, Courtroom 2, 197 South Main Street, Wilkes-Barre, PA 18701</b>	<b>Date: 4/18/23</b>
	<b>Time: 10:00 AM</b>

Any objection/response to the Motion must be filed and served on the debtor(s) on or before **April 16, 2023**.

If an objection/response is not filed by the objecting deadline and the debtor(s) (has/have) filed an Affidavit setting forth sufficient facts to support the motion and satisfy §362(c)(3) or (c)(4), the Court may grant the motion without conducting a hearing.

If no Affidavit is filed prior to the objecting deadline, or if the Affidavit filed is insufficient to satisfy the terms of 11 U.S.C. §362(c)(3) or (c)(4), or if any objections are filed within the prescribed objecting deadline, a hearing on this matter will be held.

**Consideration of a request to extend/impose the automatic stay must be accomplished within thirty (30) days of the bankruptcy petition filing date. It is the debtor(s)'s responsibility to request expedited consideration of a motion to extend when required.**

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

<b>Address of the Bankruptcy Clerk's Office:</b> Max Rosenn U.S. Courthouse 197 South Main Street Wilkes-Barre, PA 18701 (570) 831-2500	<b>For the Court:</b> Terrence S. Miller Clerk of the Bankruptcy Court: By: Ryan Eshelman, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: March 27, 2023

asextnd (Notice of Hearing to Extend/Impose Stay) (05/18)